

# AMSA Championship Meet

## July 16, 2022

- Location:** University of Akron Oliver R. Ocasek Natatorium  
402 Carroll Street, Akron, Ohio 44325-6301
- Facility Access:**
- |         |                        |
|---------|------------------------|
| 7:30 AM | Doors open             |
| 8:00 AM | Pool opens for warm-up |
| 9:00 AM | Meet begins            |
- Swimmer Entry Fees:** Swimmer entry fees are covered in the “AMSA League fee” this season. If you still owe a portion of your league fee payment please bring a check to the meet. Contact Becky Turnbull for more info on the league fee.
- Conduct:** This meet will be governed by the OHSAA Rules and by the AMSA Rule Guidelines which were most recently revised on April 1, 2019.
- Swimmer Entry:** Each team may enter any number of swimmers per individual event, but only the top 4 from each team in each event will be eligible to score or receive awards, other swimmers over 4 on a team will be considered exhibition once the results are in.  
In addition to a scoring A relay, we will be swimming an exhibition B relay in each relay event. Please be sure to designate your B relays as exhibition.  
To be eligible, swimmers must have competed in at least two (2) AMSA dual meets representing their home club.  
All swimmers must remain in their age-group in this meet. A swimmer may be moved up one age group to complete a relay only if the team’s full roster does not have sufficient swimmers to otherwise make a legal relay. A coach over the age of 18 may swim in a 15 & over scoring relay only if there are not enough swimmers on a roster to make a legal relay.
- Entry Deadlines:** Entries are due to Keith Turnbull at [lesmorte@gmail.com](mailto:lesmorte@gmail.com)  
By 10:00 PM on Saturday July 9, 2022  
Keith will post an entry template file on [AMSALeague.com](http://AMSALeague.com). Please use this template.  
  
All scratches are due to Keith Turnbull [lesmorte@gmail.com](mailto:lesmorte@gmail.com) by Wednesday July 13<sup>th</sup> at 10:00 pm. This will be scratches only, no substitutions or changes will be accepted at this time.
- Volunteers:** Each team will provide 3 timers, waves will provide 4. Lists of Volunteers & timers (each team has particular responsibilities) are due to Becky Turnbull at [AMSALeague@gmail.com](mailto:AMSALeague@gmail.com) by Wednesday, July 13, 2022. Remember in addition to each team’s responsibilities, teams may designate up to 4 age-group coordinators that will take their swimmers to clerk of course.
- Parking:** University of Akron lots surround the facility and are open for parking without permits.
- Spectators & Swimmers:** Swimmers will be housed on deck. Spectators will be located in the 2<sup>nd</sup> floor bleachers. Only swimmers, coaches, and designated meet workers are permitted on deck. Parents may escort their children on to the deck but must leave before warm-ups begin. Camping in the hallways is considered a fire hazard and is not permitted.
- Warm-up Schedule:** From 8:00 AM until 8:50 AM, the deep end and the shallow end will be opened for warm up. In the deep end, each team will be assigned one lane, alphabetically beginning in lane 1 with Fairlawn. The two teams with the highest entry numbers will be assigned 2 lanes. In the shallow end, additional lanes will be assigned based on entry numbers. Circular swimming should be observed at all times. Coaches should provide supervision at all times. Warm-up Info and Lane Assignments will be emailed to the coaches prior to the meet and posted in the pool area.

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- Pre-Meet Meetings:** There will be a short coach's meeting at 7:45. Each team needs to have at least 1 coach present. There will be a timers meeting at 8:30. All timers including back up timers should plan to attend this meeting.
- Team Seating:** Team seating will be assigned by the Meet Director and will be based on the number of swimmers entered in the meet.
- Clerk of Course:** All 10 & under swimmers must report to clerk of course prior to their individual events. Swimmers should have their last name clearly written in sharpie on the left shoulder to assist the clerk of course staff in identifying the swimmers more efficiently. Team age group coordinators will be responsible for making sure swimmers get to the clerk of course area. 11 & over swimmer will report behind the blocks for their events. Each team may designate up to 4 age group coordinators for their team.
- Scoring & Awards:** Individual Events will be scored from 1<sup>st</sup> to 16<sup>th</sup> place in the following order:  
20/18/16/14/12/11/10/9/8/7/6/5/4/3/2/1  
Relay Events will be scored from 1<sup>st</sup> to 7<sup>th</sup> place in the following order:  
40/36/32/28/24/22/20  
Medals will be awarded for 1<sup>st</sup>-3<sup>rd</sup> place, and ribbons awarded to 4<sup>th</sup>-16<sup>th</sup>. Only the first 4 finishers from any one team in any individual event are eligible to score or receive awards. All other finishers in an event for a team will be considered exhibition and be ineligible to score or receive awards. Only A relays may score or receive awards. All B relays are considered exhibition and will not score or receive awards.  
All awards must be picked up by a team representative at the conclusion of the meet.
- Volunteers:** All volunteers must check in at the volunteer table located on the first floor prior to the meet. All volunteers and coaches will be given a wrist band that will grant them access to the deck, hospitality room, and spectator stands. Volunteers are reminded that they should only be on deck if they are actively doing a job. Volunteers who have completed their jobs are welcome to enjoy the meet from the 2<sup>nd</sup> floor spectator area, the hospitality room will remain open to them throughout the meet. Volunteer assignments will **not** be broken into multiple shifts. Breaks will be given to timers as needed. Names of volunteers should be emailed to Becky [amsaleague@gmail.com](mailto:amsaleague@gmail.com) by Wednesday July 13, 2022.
- Spectator Facility Entry:** Adult admission \$5.  
Children under the age of 12 will be admitted without charge.
- Heat Sheets:** Heat Sheets will be available on-line at [www.amsaleague.com](http://www.amsaleague.com). A small number of printed heat sheets will be available for purchase at the Admission Entry Desk for \$5.  
The meet will also be available on Meet Mobile.
- Heat Sheet Ads:** Ads will be sold in the heat sheets as follows: Full page -\$50, Half page - \$25. All ads must be turned in to Becky ([AMSAlleague@gmail.com](mailto:AMSAlleague@gmail.com)) by Monday July 11, 2022. Checks can be written to AMSA.
- Concessions:** The University of Akron may have concessions on the second floor at the end of the hallway of the Natatorium. Selection may be limited. Due to staffing issues the concession stand may not open, or may close early. You may bring in outside food. No glass containers or large coolers. Neither the meet workers nor the University of Akron staff control the hours of operation, pricing, or the selection available in the concession stand. AMSA does not profit from concession stand sales.

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**T-Shirt Sales:**

T-shirts will be sold on a first come, first served basis at the desk near the admission's table. Pre-orders will be taken on-line until June 28<sup>th</sup>. Pre-orders can be picked up at the t-shirt table on meet day. Proceeds go to our AMSA league to help defray the cost of the meet.

**Hospitality:**

Hospitality will be provided for all designated meet workers, officials, and coaches. Swimmers should not enter the hospitality room nor should parents take food to their swimmers from the hospitality room. **Please help us feed only those who are working the meet.**

**Break:**

There will be a 15-minute break following Event #42, Boys 15 18 IM. The Sportsmanship Award will be presented during this time.

**Sportsmanship Award:**

Polling will be conducted by ballot which can be picked up at the scorers table. Each team gets 2 votes. Please turn in your completed ballot by event #20.

**Contact Information:**

**Entry Chair:** Keith Turnbull  
[AMSAlleague@gmail.com](mailto:AMSAlleague@gmail.com)

**Meet Director:** Becky Turnbull  
AMSAlleague@gmail.com